

### **MUSLIM COMMUNITY CENTER – EAST BAY**

5724 W. Las Positas Blvd., #300, Pleasanton, CA 94588 <u>zakat-committee@mcceastbay.org | mcceastbay.org |</u> (925) 485-1786 Ext. 3

## APPLICATION FOR ELIGIBILITY OF ZAKAT OR SADAQA

PLEASE PRINT CLEARY & SIGN LAST PAGE. ELECTRONICALLY COMPLETED APPLICATIONS NOT ACCEPTED.

Ther	<u>e is a minimum 72-ho</u>	our processing time from receipt of application. No	o same-day checks or checks issued on a Friday.
First	Name:	Last Name:	Today's Date:
Amo	ount You Are Reques	sting in Sadaqa or Zakat (from page 3):	
<u>INS</u>	TRUCTIONS: I	Please check <u>each box</u> on this checklist to co	onfirm that your application is complete:
1. □	Yes, I have provid	led accurate and detailed information in clear l	handwriting and signed the last page.
2. 🗆		ed <u>CLEAR COPIES</u> of the California Driver ards for <u>myself</u> , my <u>spouse</u> , and all <u>dependen</u>	
3. □	Yes, I have includ	ed a copy of my home or apartment's rental L	ease Agreement.
<b>4.</b> □		ed proof of income or the last two pay stubs for in my household who are working).	or <b>myself</b> , my <b>spouse</b> , and my <b>children</b>
5. □	such as a recent evi	ed <u>any and all</u> other documentation that might iction notice, a utility shut-off notice (if applyistatement, medical reports, bank statements sh	ing for utility assistance), a recent tax return,
6. □	(only check if rece	eiving public assistance) Yes, I've included m	y benefits letter for TANF, SSI, or Sec. 8.
7. 🗆	_	ne of applications received weekly, I understand MCC if I submit an <b>incomplete</b> application a	* **
<u>IMI</u>	PORTANT NOT	<b>TES:</b> Please read the following notes carefu	ally before continuing to the application.
• T	The <u>SEVEN</u> steps ab	pove must be checked and documents enclosed	for your Zakat application to be reviewed.
		es of <u>COMPLETED</u> <i>emailed</i> applications with pplications within ten business days. There is	
		Zakat or Sadaqa does not mean automatic apprended are considered property of the MCC Zakar	
re	esidents living with	nmittee is mandated by its congregation to distant a valid address in the <b>East Bay Area only.</b> So org/mca. Sacramento-Area applicants are not e	outh Bay residents apply to the MCA Bay
p	rovider, or company	the Zakat Committee will mail check payment whom you owe. Applications that are emaile CC office) receive priority processing.	
The N	MCC Zakat & Sadaqa	Committee (zakat-committee@mcceastbay.org)	Page 1

# **YOUR INFORMATION:** 1. Your Name: \_\_\_\_\_ Date of Birth: \_\_\_\_ SSN #: \_\_\_\_ Spouse's Name (if applicable) Date of Birth: SSN #: Address: City: State: Zip: E-mail: Cell Phone: ( ) - Secondary cell or Home phone: ( ) -Your Marital Status: ☐ Single ☐ Married ☐ Divorced ☐ Widowed ☐ Separated (check one only) Which Masjid(s) or Islamic Center(s) in the Bay Area do you attend? Are you a U.S. Citizen? ☐ Yes ☐ No. If **not**, what is your status in the U.S.? If English is not your primary language, what is your preferred or primary language? MCC has a dedicated Zakat fund for refugees that arrive via the U.S. State Department in the past two years. Did you arrive under a U.S. federal refugee resettlement program? ☐ No ☐ Yes If yes, when did you arrive in the U.S., via which agency, and what is your country of origin?: YOUR EMPLOYMENT STATUS: 2. Employment: Full-Time Part-Time Unemployed Self-Employed Disabled Other In what field of work are you currently employed or were you most recently employed? If working, company name: Hourly Wage: Avg. Hrs./Week: Job Position: If you are **unemployed**, complete this section: When did you lose your job? Explain why? If you are claiming disability, have you applied for disability? $\square$ No $\square$ Yes. If no, why not? Where were you last working? Date: Salary: Are you currently looking for work? $\square$ No $\square$ Yes. If **no**, why not? What prevents you from becoming gainfully employed? Would you like us to circulate your resume to our congregation? $\square$ No $\square$ Yes, and I am enclosing my resume. SELF-SUFFICIENCY WORKSHOP & FINANCIAL PLANNING: 3. Every six months, the MCC Zakat Committee hosts a Saturday morning workshop to help its Zakat applicants gain financial literacy, build a household budget, develop a resume, practice in mock job interview scenarios, and learn about employers hiring in our community. This confidential workshop is four hours long. It is closed to the public. Lunch is provided, public transportation vouchers are available, and translation available in Arabic, Farsi, and Urdu. Would you attend this workshop? $\square$ No $\square$ Yes If invited, will you make a sincere effort to join us? $\square$ No $\square$ Yes If **not**, why are you not interested? If Zakat Committee determines your household would benefit from a private, free review of your household budget with a qualified planner volunteer, would you and spouse (if applicable) attend financial counseling? $\square$ No $\square$ Yes

First Name	Last Name	Date of birth	SSN	son living in your household.
riist ivaille	Last Name	Date of birtii	221	Relationship
If children are in you	ur household, where are t	the mother and fath	er?	
	old members over 16 yea			
If <b>yes</b> , do they work	? □ No □ Yes, my ch	ildren over 16 cont	ribute to household	l expenses.
If not, explain why	your household members	over 16 are not wo	orking	
5. YOUR CIRC	CUMSTANCES & Y	OUR REQUES	ST:	
	requested assistance from	_		9
	ssistance or applied for as		<u>-</u>	
	when, and how much did y			
Tryes, which ones, w	non, and now made are j			
	ACC may inquire with ot t disbursements, we may p	•	_	ons in the Bay Area. By not ving Zakat from MCC.
·	☐ I own a home ☐ I re☐ I live in subsidized pu☐ Room Rental (in house	blic housing	I am in a domestic	_
If renting, does any p	person share the rent with	you? □ No □	Yes. If ves, how	much? \$
				Other:
Health Insurance stat	us 🗆 Medi-Cal/Medicar	e 🛘 Uninsured 🗖	Employer provide	d  I pay for health insurance
What is your education	on level?   College Gra	duate 🗆 Some Col	lege  High Scho	ool 🗆 Other:
Why you are applying	for Zakat/Sadaqa today? <u>B</u>	E DETAILED; NO	GENERALIZATIO	<u><b>DNS</b></u> (Use extra page, if needed)
*□ Check this hor	ESTIMATE THE A			* m and you are applying for
	assistance for help paying	•	_	
The MCC Zeleat & Se	daqa Committee (zakat-cor	mmittee@mcceasthay	v org)	Page 3

## 6. YOUR INCOME, PUBLIC ASSISTANCE, EXPENSES, DEBTS & ASSETS:

### I. YOUR HOUSEHOLD'S MONTHLY INCOME

Please provide net income (gross income minus deductions).

Your Average Net Monthly Salary from Work	\$
Supplemental/Social Security Income (SSI)	\$
Non-SSI Disability Income	\$
WIC, TNFA, Food Supplementary, or Food	\$
Stamp/Link Card	
Medicare or Medi-Cal	\$
Other Public Assistance (i.e. CashAid,	\$
Unemployment) (Specify)	
Your Spouse's Net Monthly Salary (if applicable)	\$
Your Child's Net Monthly Salary (if applicable)	\$
Household's Additional Income Sources	
(Part-time employment, other Zakat, pension, retirement,	\$
child support, etc.)	
YOUR TOTAL HOUSEHOLD NET INCOME	<b>#1</b> = \$

### II. YOUR HOUSEHOLD'S MONTHLY EXPENSES:

Please ensure your figures are as accurate as possible.

Your Rent or Mortgage Circle which one.	\$
Child Care/Child Support/Alimony Payments	\$
Internet/Cable	\$

# Please average the following expenses per month:

- 8 1	
Utilities (water, electric, and gas)	\$
Cell Phone and/or Home Phone	\$
Groceries	\$
Medical Expenses (over the counter/prescription)	\$
Car Insurance	\$
Car Expenses/transportation	\$
(bus, train, gas, maintenance, tires, etc.)	D D D D D D D D D D D D D D D D D D D
Property Tax/Real Estate Tax (if applicable)	\$
Clothing (entire family)	\$
Education (tuition, books, supplies)	\$
Miscellaneous please specify	\$
Do not include payments on debts. Enter those in <b>Section III</b> .	
YOUR TOTAL MONTHLY EXPENSES	<mark>#2</mark> = \$

### III. YOUR HOUSEHOLD'S DEBTS:

(<u>Do not</u> include bills automatically being deducted (any items already listed in sections I & II Monthly Income & Expenses). List all credit, gas cards, and loans such as school, home equity, signature, personal loans, etc.)

Bank/Institutions/Company/Person	Balance Owed	Monthly Payment	Amount Past Due
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
TOTAL:	\$	\$	\$
YOU	R TOTAL MONTHLY	DEBT PAYMENTS	<b>#3</b> = \$

### IV. YOUR HOUSEHOLD'S DISPOSABLE INCOME (NISAAB)

Subtract your <u>Total Net Income</u> from your <u>Monthly Expenses</u> and <u>Debt Payments</u>. This final figure is your *Disposable Income*.

Total Household Net Income (#1)	+ \$
Monthly Expenses (#2)	- \$
Debt Payments (#3)	- \$
DISPOSABLE INCOME (NISAAB)	= \$

## V. YOUR HOUSEHOLD'S ASSETS

Approximate total value to your current accessible and available monetary and liquid assets:

Checking Account	\$
Savings Account	\$
Vehicle(s) (list the current fair market value)	\$
Gold (approximate cash value)	\$
Silver (approximate cash value)	\$
Real Estate (fair market value)	\$
All other investments, properties, and monies held	\$
in trust in your country of origin (if applicable)	ψ
Good-faith estimate of total value of goods	
contained in home (clothing, electronics, furniture,	\$
etc.)	
YOUR TOTAL REPORTED ASSETS	\$

### 7. REFERENCES: Please read the following notes carefully before you continue.

- Please list **two names** of anyone whom you are familiar with and who can confirm or verify the information you provided in this application. The committee will contact references for verification.
- To prevent a potential conflict of interest, your references **CANNOT** be:
  - o immediate relatives or persons who live with you
  - o recipients of MCC's Zakat or Sadaqa funds within the last calendar year
  - o Zakat and Sadaqa Committee members or MCC Finance staff.

1. Name:	Phone:	Relationship:
Address:	Apt. #: City:	State: Zip:
2. Name:	Phone:	Relationship:
Address:	Apt. #: City:	State: Zip:
	CTOD	

- Did you check off the seven requirements and enclose supporting documents as listed on the first page? **If yes**, please turn in your application into MCC. **If not**, your application will be rejected as incomplete. Only submit after correcting your application and assembling your supporting documents.
- If you are missing any of the first six steps on the first page, your application will **NOT** be considered. You will **NOT** hear from us about your application. Please do NOT submit an incomplete application.

### 9. STATEMENT: Please carefully read the following statement and sign below.

My witness is Allah to the truth in this application. I testify that the information provided in this application is true and accurate to the best of my knowledge. I understand that if any information given turns out to be untrue, this application will automatically be denied. I hereby render MCC East Bay as the official representative (wakeel) of the Zakat funds that are released to me and give MCC East Bay's Zakat Committee authorization to make direct payments on my obligations on my behalf.

Your Name:	Date://_20_	
Spouse's Name:	Date: / / 20	

For fastest processing, please scan your Zakat application along with all your supporting documents into <u>a single PDF file</u> and email to <u>zakat-committee@mcceastbay.org</u>. For slower processing, you may also drop off this completed application along with supporting documents to the MCC office or mail to the MCC.